2019 Schulich Leaders Scholarship

**See** [**http://www.schulichleaders.com/**](http://www.schulichleaders.com/) **for more information.**

# **STUDENT ELIGIBILITY CRITERIA**

* Meet **at least two** of the following criteria:
  + Academic excellence
  + Leadership (community, business or entrepreneurial)
  + Financial need
* Graduate high school in the 2018/2019 academic year
* Be a Canadian citizen or permanent resident
* Entrepreneurially minded and plan to enroll in STEM at one of the partner universities. See website for qualifying institutions: <http://www.schulichleaders.com/#universities>
* Not planning a career as a medical practitioner or in medical research

# **NPC Nomination Application deadline: January 18th**

Please submit your application to your guidance counsellor. The successful applicant will be chosen by the high school.

Education Plan

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Level of education sought (i.e. Designation, Certificate, Diploma, Degree, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Plan

Describe your potential career field and why you chose this career: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Background Information

Academic achievements and awards (Honour Roll, highest grade awards, Merit Awards, etc.)

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School-related extra-curricular activities (clubs, sports, etc.)

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Community-related extra-curricular activities (entrepreneurial activities, volunteer service, youth groups, sports, etc.)

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Financial Need & Extenuating Circumstances:

Please share with us your parent’s annual income as specified on the last tax return. Detail any education saving, how many siblings, and any needs/circumstances that would show need for financial assistance to pursue post-secondary.

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Top Three Achievements (academic or other):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_